

PUBLIC NOTICE & AGENDA
San Diego County Parks Advisory Committee

October 14, 2005
8:30 a.m.
5201 Ruffin Road, Suite P
San Diego, CA 92123-1699
(858) 694-3030
www.sdparks.org

1. Call to order
2. Opportunity for members of the public to speak on any item on today's agenda
3. Approval of September 9, 2005 Minutes
4. Department Report – Jason Hemmens
5. Action Item
 - Meeting date for November 2005
6. Discussion Items
 - Miracle League Field – Brian Albright
 - PLDO & CSA Fund Balance Reports – Eric Wong
 - Ramona Grasslands – Carole Melum
 - Wildfire Recovery – Renée Bahl
 - Meeting dates for 2006
7. Committee member comments
8. Adjournment

Next Scheduled Meeting
TBD
8:30 a.m.



Where having fun is natural.